MORTGAGE OF REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C. STATE OF SOUTH CAROLING REENVILLE CO. S. O. MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE 25 2 04 PH 69 TO ALL WHOM THESE PRESENTS MAY CONCERN.

OLLIE FARNSWORTH

CLARENCE L. MARTIN, WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT COMPANY OF GREENVILLE, INC.

herein by reference, in the sum of

_____Dollars (\$ 2,832.00

) due and payable

at the rate of \$59,00 per month for 48 months, beginning April 17th, 1969 continuing on each and every month thereafter, until paid in full.

and

with interest thereon from

Maturity

at the rate of Seven

per centum per annum, to be paid: On Demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3,00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as part of Lots Nos. 14 and 15, Block D, of HUGHES HEIGHTS, and recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 123, and also being known and designated as Lot No. 14 on plat of the property of Bates and Cannon, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book "ZZZ", at Page 97 and having, according to the latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Nicholas Drive, said pin being 337 feet in a Westerly direction from an iron pin on the curve of Nicholas Drive; and running thence N. 54-43 E. 160 feet to an iron pin; thence S. 35-17 E. 94 feet to an iron pin; thence S. 54-43 W. 160 feet to an iron pin on Nicholas Drive; thence along Nicholas Drive N. 35-17 W. 94 feet to an iron pin, the point of beginning.

The above property is subject to that certain mortgage to C. Douglas Wilson & Co. dated April 30, 1962 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 888, at Page 487, in the original amount of \$12,600.00. Also, that certain mortgage to Dixie Mortgage & Ins., Inc., dated May 25, 1964 in the original amount of \$2535.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 959, at Page 483.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof."

Pard Sept. 2, 1969. otor Contract Co. of Greenirle y J. E. Phipps Asis.

SATISFIED AND

truss Linda Harrelson (911. SATISFIED AND CANCELLED OF RECORD

DAY OF MAR 19 70

Ollie Farmsworth C. FOR GREENVILLE COUNTY, S. 36 O'CLOCK L M. NO. 20063